

# The Crack Shot

- Issue 1 of 6 -

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*"A well-regulated militia being necessary to the security of a free state, the right to keep and bear arms shall not be infringed"*

Newsletter of the Four Corners Rifle and Pistol Club

February - 2010

[www.cortezgunclub.org](http://www.cortezgunclub.org)

John Camponovo – Editor – [camponovo.3030@gmail.com](mailto:camponovo.3030@gmail.com)  
970-759-9500

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**President:** Rich Davis 882-2451

**Vice President:** Kelly Ellis 739-8886

**Secretary:** Bobbie Bishop 565-8902

**Treasurer:** Ken Bertapelle 739-8394

**Club Directors:** Jim Logan 564-9186

Chuck Story 560-2391

Chuck Wark 882-4288

**Executive Officers:**

**Indoor Range -** Roger Hazlewood 565-8884

**Outdoor Range -** John Camponovo 759-9500

**Jr. Shooting Dir. -** Cody Lingo 565-3442

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## **Monthly Club Meetings**

Held the last Tuesday of each month at the Indoor Pistol Range on Lebanon Road

## **Next Club Meeting**

February 23, 2010

@ 7:30 at the Indoor Range

## **President's Message**

Elections for officers and directors are coming up at the next Club meeting in February. Please make every effort to cast your vote. If you cannot attend please complete the mail in ballots. Member's participation is vital to the Club in all aspects, especially in the direction and projects the Club pursues.

Also, be sure to renew your membership early. Applications are being mailed out with each Crack Shot newsletter, will be available online and can be picked up at local gun and hardware stores around the County.

I would like make a special note and offer condolences of behalf of the Club on the passing of Mel Jarrett. Mel contributed greatly in donations through his electrical business, Nice Electric to the indoor range air quality project this past year. As a teenager Mel participated in the Junior Shooters program. A donation is being made by the Club to the Mel Jarrett memorial fund.

## **Member's FYI Notes**

**Upcoming elections of club officers for 2010.** Ballots are being mailed out to all members for selection of new officers. Please make every effort to participate in this process and attend the

February meeting 23 February, 2010 @ 7:30 pm at the indoor range, or mail in your completed ballot if you are out of state or cannot attend the meeting.

**Membership Application:** Included in this edition is an application for membership to the club for your use in signing new members. Be sure to include the NRA membership application if you need to renew.

## Volunteer Recognition

**Special thanks** this month goes out to the **Indoor Pistol League Range Masters – Bob Kocker, Don Lockwood, Kelly Ellis, Hal Sheppard, Roger Lawrence and Chuck Wark...** without them we would not have an indoor pistol league shoot.

Also, the **Benchrest organizers – Rick St. John, Marlo Cota, and Joe Campanelli** for their skills making the outdoor shoots competitive and interesting. And we can't forget the super effort, and patience that **Cody Lingo & Tim Hunter** put forth with the Junior Shooters League – this effort will stay with the kids for the rest of their lives and is molding our future 2<sup>nd</sup> Amendment defenders.

And, don't forget an extra special thanks to **Ed Archuletta** for the all the time consuming carpentry work he has contributed at the indoor range!

*Tell them “thank you” in person the next time you see them....this spirit is what makes our club work and remain a major contributor to the community.*

## Pistol League

**The Spring Pistol League** began January 27<sup>th</sup>. with a qualifier shoot and will continue each Wednesday from 3:30 pm to 7:30 pm @ the Indoor Range until March 24th.

A reminder, especially to new shooters, you will need a center fire and rimfire pistol with iron sights or Red Dot, 30 rounds each center fire and rimfire ammunition, eye and hearing protection. League fees will remain at \$20.00 for members and \$30.00 for non-club members.

Practices are set for each Saturday from 9:00AM until noon. Practice fees are \$2.00 for targets. Only league members may shoot at scheduled practices, no guests.

All shooters will be divided into Iron sights or Red Dot sights. Shooters will be grouped according to skill level so we can have competition among as equal level shooters as possible. We will also have an “off the chart” group that will not compete. This is set up for new shooters and others whose work schedule prevents them from a regular shooting schedule.

Questions: Call **Roger Lawrence** @ 882-2636 or 560-5070.

**The Fall Indoor Pistol League** just finished and the 35 shooters have had a great time. The new ventilation system is really great! Overall Top Gun in the Iron Sight category was Chuck Wark who finished with a 556 average and Top Gun in the Red Dot category was Roger Lawrence with a 574 average.

**Winners were:**

### Iron Sight

Top Gun \_\_\_\_\_  
Chuck Wark 1<sup>st</sup>  
Kelly Ellis 2<sup>nd</sup>  
John McHenry 3<sup>rd</sup>  
Division I

### Red Dot

Top Gun \_\_\_\_\_  
Roger Lawrence 1<sup>st</sup>  
Manuel Rivas 2<sup>nd</sup>  
Walt Henes 3<sup>rd</sup>  
Division I

Jim Logan 1<sup>st</sup>  
Don Schwartz 2<sup>nd</sup>  
Ed Archuleta 3<sup>rd</sup>

Division II

Rich Davis 1<sup>st</sup>  
Hal Shepherd 2<sup>nd</sup>  
David Fraley 3<sup>rd</sup>

Division III

Tom Brenner 1<sup>st</sup>  
Ernie Biard 2<sup>nd</sup>  
Wayne Hill 3<sup>rd</sup>

Joe Mahaffey 1<sup>st</sup>  
Fred Snyder 2<sup>nd</sup>  
Betsy Krill 3<sup>rd</sup>

Division II

Bob Kocher 1<sup>st</sup>  
Greg Mahaffey 2<sup>nd</sup>  
Gary Hegwood 3<sup>rd</sup>

Most Improved shooters were:

Red Dot – Bob Kocher - qualified with a 495; finished with 526 avg.

Iron Sights – Gary Shrewsberry – qualified with a 371; finished with 460 avg.

Spring League is underway and any interested shooters who would like to drop by and see us in action, any Wednesday from 3:00 to 7:30 pm.

Good Shootin....Roger Lawrence-League Captain.

## **OUTDOOR RANGE ACTIVITIES.**

### **Rifle Range Activities Begin March 7th**

The Sunday morning shoots are just around the corner so mark your calendars and don't miss out on all the fun. The shoots begin on the first Sunday of March and will run all the way through the summer until the end of September. This year we are making some changes which I think everyone will enjoy. The 100 yard off hand gong shoot for military/iron sighted guns will follow the 300 and 200 yard varmint/bench shoot headed up by Marlo Cota the first Sunday of each month. In the .22 Benchrest shoot we are adding two additional matches for best five round groups at 50 & 100 yards, both heavy and middle weight guns. Last year we awarded match win stickers which are then displayed on the winners rifle. It was very well received by all shooters and made all the shoots a little more competitive. This year we will be awarding both Pro and Match win stickers in a solvent/water proof version so they can displayed on the guns in a more permanent way. If you have any questions in regard to the summer Sunday morning shoots please call Rick St John at 565 1902. Everyone is welcome! We would love to see you at the range.

### **2010 Schedule for Sunday Morning Shoots**

**First Sunday of each month:** Varmint/Bench Shoot with center fire guns at 300 yards for score, at 200 yards for best group. Both events followed by military/iron sighted guns off hand gong shoot at 100 yards. Coordinator: Marlo Cota

**Second Sunday of each month:** NRA Silhouette Shoot with Rimfire guns shooting steel targets at 40, 60, 77, and 100 yards. Coordinator: Joe Campanelli

**Next to last Sunday of each month:** .22 Rimfire Benchrest shoot with heavy guns at 50 & 100 yards for score and best group. Middle weight guns (under 11 lbs) at 50 yards for score and best group. Iron sighted guns for score at 50 Yards. Coordinator: Rick St John

**Last Sunday of each month:** .22 Plink Off Sucker Shoot with iron sighted and low power (4x or less) scoped guns sucker shoot at 25 yards. Shooting red hots at 35 yards off the bench with same guns used in the sucker shoot. Fun shoot!

All the shoots starting in March will begin at 9:00am and move to 8:00am in June, July and August. Back to 9:00am for September.

*SPECIAL THANKS TO RICK ST.JOHN, Joe Campanelli, & MARLO COTA for all of their personal time and input spent in organizing the Benchrest Activities in 2009.... and they have volunteered to do it again in 2010.*

**New Safety Rules are being posted on all ranges as weather permits.**

Downrange target area work on the **500yd range** will resume and we will need help from the membership to make this happen. Call **Kelly Ellis @ 739-8886** if you can help. The concrete benches and steps at the shooting shed need completed and it looks like spring before all of the work @ the target impact area will be completed.

### **3 GUN TACTICAL SHOOT - 2<sup>nd</sup> Saturday of each month**

The 3 gun tactical shoots are held the second Saturday of each month, rain or shine, at the outdoor range. Start time is 9 AM. Everyone is welcome regardless of experience level (this event is open to the public). Safety and competence are more important than times on these courses, and the main competition is within yourself.

We usually run two timed courses - shotgun/ pistol & pistol/ carbine. Each course involves moving through a practical/ tactical shooting scenario where targets vary from knock down poppers to paper accuracies, plates, clays, pins, and sometimes balloons. If you hit every target every time over both courses, you'll expend 15 to 25 shotgun rounds, 40 to 50 pistol, and 30 to 50 carbine rounds. Times average 3 to 5 minutes to run each course. Cost is \$5.00 per participant. For more information, call **Tim Hunter at 533-7184**.

**COWBOY ACTION SHOOT** – 2<sup>nd</sup> Sunday of each month. Questions: Call **Roger Lawrence @ 882-2636 or 560-5070**.

## **INDOOR RANGE ACTIVITIES**

**The Jr. Shooters League** began 30 Oct., 2009 with approximately 45 young shooters this year which is more kids than we have ever had before.

Again, Thanks to Ed Archuleta for all the work on the shelving in the closets, and Tim hunter for all the help he gives with the Jr. program - Call Cody @ 560-9397 for further information.

## **CLASSIFIEDS**



### **FOR SALE:**

4 sets of RCBS Reloading dies: 30.06 - .223 - .357 mag. for \$15.00 / set

Redding .45 ACP (new) \$30.00

Brass (make offer or trade): (500 ea. .357), (250 ea. .223), (200ea. 30.06)

Will trade for .38 or 9mm dies.

Call Jeff Schlage @ 749-4545

### **Reloading Class:**

Call Paul Young for details – 570-9792

If you have any club related items or classified ads for the newsletter, please submit them to John Camponovo by the 3<sup>rd</sup> week in March @ [camponovo.3030@gmail.com](mailto:camponovo.3030@gmail.com) to insure that they are included in the next issue.

*Be safe and always practice courteous sportsmanship; especially around people with loaded firearms .....*

**FOUR CORNERS RIFLE & PISTOL CLUB**

***Application for Membership***

**The NRA Pledge:** I certify that I am a citizen of the United States of America and that I am not a member of any organization or group which has in any part of its programs-the attempt to overthrow the Government of the USA or any of its political subdivisions by force or violence; that I have never been convicted of a crime of violence, and if admitted to membership, I will faithfully endeavor to fulfill the obligations of good sportsmanship and good citizenship.

**Four Corners R&P Club Pledge:** *I further declare that I support the Constitution of the USA and swear not to support any movement that would close shooting facilities, deny access to public lands, restrict hunting sports, or in any way limit the rights of honest citizens to own firearms in a legal manner.*

**By signing, I agree to the above pledges. Please enroll me as a member.**

\_\_\_\_\_ **Date** \_\_\_\_\_

**Signature of Applicant**

Renew

**Regular Member** Any person who meets the above requirements and is over \$30.00 ( ) Y/N the age of 17. An Active Regular Member shall be entitled to hold office, vote, and enjoy all benefits & privileges offered by the Club.

**Associate Member** A spouse of a Regular Member and who meets the above. \$ 7.00 ( ) Y/N

**Junior Member** A child, under the age of 17, of a Regular Member or a \$ 7.00 ( ) Y/N member of the Club's Junior Shooting Program and meets the above requirements. One fee for family includes all Juniors.

**VIP Member** A person or entity who has provided valuable goods, services or goodwill to the Club and/or its members and shall include Active Military personnel. This type of membership carries no rights or privileges except to receive *The Crack Shot* newsletter.

**NRA Membership** One year's NRA membership (Attach NRA App) \$35.00 ( )

**If you are a current NRA Member: Mem#** \_\_\_\_\_ **Exp Date** \_\_\_\_\_

(attach copy of your membership card)

**TOTAL AMOUNT PAID \$** \_\_\_\_\_

\_\_\_\_\_ (Print Name) (Date of Birth) (Phone Number)

\_\_\_\_\_ Mailing Address City and State Zip Code

\_\_\_\_\_ Associate Member Name (i.e. spouse) (Date of Birth) 2nd Phone

\_\_\_\_\_ Junior Member Name Birth Date

\_\_\_\_\_ Junior Member Name Birth Date

\_\_\_\_\_ Junior Member Name Birth Date

**Mail Renewals to: Secretary, POB 101, Cortez, CO 81321, or take to Club meeting.  
FOUR CORNERS RIFLE & PISTOL CLUB**

PO Box 101  
Cortez, CO 81321

Carded \_\_\_\_\_ Secretary signature \_\_\_\_\_ Sponsor \_\_\_\_\_ Revised 1/12/10

# Gun Club Notifications

If you would like to receive reminder notifications for all club events please CLEARLY PRINT your name and email address on this form and submit it along with your membership application.

NAME

EMAIL

You email address will be kept completely confidential and you will ONLY receive notifications for gun club events....period!

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## NATIONAL RIFLE ASSOCIATION MEMBERSHIP APPLICATION



# NRA

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NRA RECRUITER ID#

RECRUITER SIGNATURE

DATE: \_\_\_\_\_  NEW MEMBER  
 RENEWAL # \_\_\_\_\_

NAME: Mr./Mrs./Ms. \_\_\_\_\_  
FIRST LAST M.I.

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: (\_\_\_\_) \_\_\_\_\_ BIRTHDATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

E-MAIL: \_\_\_\_\_

**CHOOSE ONE MAGAZINE** (Junior Members under age 15 receive *Insights* magazine only, 15 and older choose magazine)

AMERICAN RIFLEMAN     AMERICAN HUNTER     AMERICA'S 1<sup>ST</sup> FREEDOM

### PAYMENT INFORMATION

CASH     CHECK OR MONEY ORDER

CHECK # \_\_\_\_\_

CHARGE TO:     AMEX     VISA     MC     DISCOVER

ACCOUNT # \_\_\_\_\_ EXP. DATE \_\_\_\_\_  
MO. YR.

MEMBER SIGNATURE (credit card only) \_\_\_\_\_

### MEMBERSHIP TYPE

1 YEAR    \$35

3 YEAR    \$85

5 YEAR    \$125

JUNIOR (18 years & under)    \$15

ASSOCIATE (no magazine)    \$10

#### LIFE MEMBERSHIP

Reg. \$1000     Jr. \$550

Distinguished - age 65+    \$375

EASY PAY\*     PAID IN FULL

OTHER \_\_\_\_\_

FOREIGN POSTAGE  
(per year: \$5 Canadian - \$10 other)

\* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.

**TOTAL**    \$ \_\_\_\_\_

Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.